

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF HEALTH

##### Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.001 Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants

**PURPOSE AND EFFECT:** The Board proposes an amendment that updates the rule and incorporates the application on form DH-MQA 1174, Application for Licensure as a Clinical Social Worker, Marriage & Family Therapist or Mental Health Counselor by Examination.

**SUBJECT AREA TO BE ADDRESSED:** The proposed amendment updates the rule and addresses and incorporates the application on form DH-MQA 1174, Application for Licensure as a Clinical Social Worker, Marriage & Family Therapist or Mental Health Counselor by Examination.

**RULEMAKING AUTHORITY:** 491.004(5), 491.005, FS.

**LAW IMPLEMENTED:** 456.013, 456.0635, 491.005, 491.0065 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – [Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov)

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

## Section II

### Proposed Rules

#### DEPARTMENT OF HEALTH

##### Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-10.003 Psychotherapist-Client Relationship

**PURPOSE AND EFFECT:** The Board enters into rule development regarding the requirements for psychotherapist-client relationships. Specifically, to review the continuance of the psychotherapist-client relationship after termination of psychotherapy.

**SUMMARY:** The proposed rule amendment updates the requirements by developing language regarding the termination of psychotherapist-client relationship after termination of psychotherapy.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 491.004(5), 491.0111 FS.

**LAW IMPLEMENTED:** 491.0111 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – [Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov)

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B4-10.003 Psychotherapist-Client Relationship.**

A psychotherapist-client relationship is established between a psychotherapist and a person once a psychotherapist renders, or purports to render, clinical social work, marriage and family therapy or mental health services including, but not limited to, psychotherapy, counseling, assessment or treatment to that person. A formal contractual relationship, the scheduling of professional appointments, or payment of a fee for services are not necessary conditions for the establishment of a psychotherapist-client relationship, although each of these may be evidence that such a relationship exists.

(1) No Change.

(2) The determination of when a person is a client for purposes of this rule is made on a case by case basis with consideration given to the nature, extent, and context of the professional relationship between the psychotherapist and the person. The fact that a person is not actively receiving treatment or professional services from a psychotherapist is not determinative of this issue. A person is presumed to remain a client until the psychotherapist-client relationship is terminated.

(3)(2) For purposes of determining the existence of sexual misconduct the psychotherapist-client relationship, once established, is deemed to continue for a minimum of 2 years after termination of psychotherapy or the date of the last professional contact with the client. However, beyond that 2 year time period, The mere passage of time since the client's last visit with the psychotherapist is not the sole determinative of whether or not the psychotherapist-client relationship has been terminated. Some of the factors considered by the Board in determining whether the psychotherapist-client relationship has terminated include, but are not limited to, the following:

(a) Through (f) No Change.

(3) Through (4) renumbered as (4) Through (5).

*Rulemaking Authority 491.004(5), 491.0111 FS. Law Implemented 491.0111 FS. History—New 3-5-90, Formerly 21CC-10.003, 61F4-10.003, 59P-10.003, Amended 5-21-98, 8-13-08.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 12, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 7, 2025

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: RULE TITLE:  
64B8-9.0092 Approval of Physician Office Accrediting Organizations

PURPOSE AND EFFECT: The Board proposed a rule amendment to remove the sunset language in subsection 10 of the text.

SUMMARY: Removing subsection 10 of the rule text because the language is no longer required.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 458.328(1)(e), (2), (3) FS.

LAW IMPLEMENTED: 458.328(1)(e) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Morgan Rexford, MPH, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, (850)245-4131 or Morgan.Rexford@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B8-9.0092 Approval of Physician Office Accrediting Organizations.**

(1) through (9) No change.

(10) This rule shall be reviewed, and if necessary, repealed, modified, or renewed through the rulemaking process five years from the effective date.

*Rulemaking Authority 458.328(1)(e), (2), (3) FS. Law Implemented 458.328(1)(e) FS. History—New 3-9-00, Amended 3-25-02, 12-28-04, 1-30-07, 7-11-10, 5-28-12, 1-31-22, 8-28-22, 5-22-25.*

NAME OF PERSON ORIGINATING PROPOSED RULE: Surgical Care & Quality Assurance Committee, Board of Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 8, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 24, 2025

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

**NONE**

**Section IV**  
**Emergency Rules**

**DEPARTMENT OF HEALTH**

RULE NO.: RULE TITLE:

64ER25-6 MMTC Advertising and Marketing

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Pursuant to Chapter 2025-199, § 15, Laws of Florida, the Department is not required to make findings of an immediate danger to the public, health, safety, or welfare.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The Department of Health is directed by Chapter 2025-199, § 15, Laws of Florida, to adopt emergency rules to implement section 381.986, F.S.

SUMMARY: This emergency rule establishes requirements for MMTC advertising and marketing including outside signage and internet advertising criteria.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Alicia Fringer at OMMURules@flhealth.gov.

THE FULL TEXT OF THE EMERGENCY RULE IS:

**64ER25-6 MMTC Advertising and Marketing.**

(1) For the purposes of this rule, the following definitions apply:

(a) “Advertisement” means all representations made in any manner or by any means for the purpose of attracting attention to, or promoting, an MMTC, or which are intended to promote, directly or indirectly, the sale or use of usable products or marijuana delivery devices. As used in this rule, the terms “advertisement” and “advertise” have the same meaning.

(b) “Celebrity” means a person who is famous or well known in the areas of entertainment, movies, television, music, writing, sports, politics, or social media.

(c) “Influencer” means a person with a social media following on one or more social media platforms who has an agreement, contractual obligation, or other economic incentive to advertise or market on behalf of the MMTC. “Influencer” also includes computer-generated characters with a social media following on one or more social media platforms who advertise or market on behalf of the MMTC.

(d) “Marketing” means the act or process of promoting an MMTC or promoting the sale or use of usable products or marijuana delivery devices including, without limitation, the distribution or sale of promotional merchandise. As used in this rule, the terms “marketing” and “market” have the same meaning.

(e) “Mobile application” means a software program designed to be downloaded and operated on mobile devices.

(f) “Recreational use” means use of marijuana for recreation or enjoyment rather than to treat or mitigate a qualifying medical condition as provided in section 381.986, F.S.

(g) “Signage” means any device, structure, fixture, painting, or visual image using words, graphics, symbols, numbers, or letters for the purpose of conveying information or attracting attention. As used in this rule, the terms “signage” and “sign” have the same meaning.

(h) “Social media” means interactive computer-mediated technology that facilitates the creation or sharing of information, ideas, and other forms of expression through virtual communities and networks (e.g., Facebook, X, Instagram, YouTube, TikTok).

(i) “Website” means a group of webpages made available online through the internet.

(2) Permissible Advertisements and Marketing. An MMTC may advertise and market only as follows:

(a) Signage as set forth in subsection (4);

(b) Inside the MMTC’s dispensing facility as set forth in subsection (5); and

(c) On the internet as set forth in subsection (6).

No other advertisements or marketing are permitted.

(3) Advertising and Marketing Content. An MMTC shall not include any content in advertisements or marketing that:

(a) Is false, misleading, or deceptive;

(b) States or implies that a usable product cures any medical condition;

(c) States or implies that a usable product is intended for recreational use;

(d) Promotes, encourages, or depicts the recreational use of marijuana;

(e) States or implies that a usable product is intended for use for any condition other than a qualifying medical condition enumerated under section 381.986(2), F.S.;

(f) States or implies that a usable product is intended for use by any person other than a qualified patient;

(g) States or implies that a usable product can be administered through an unapproved route of administration;

(h) Depicts usable products, receptacles, packages, or product names that have not been approved by the department;

(i) Depicts marijuana consumption;

(j) Depicts marijuana or usable product in a social or recreational setting;

(k) Depicts or uses celebrities or influencers;

(l) Promotes or encourages excessive or rapid marijuana consumption;

(m) Depicts usable whole flower marijuana. However, an MMTC may have photos or illustrations of usable whole flower marijuana as a product listing on its department-approved website;

(n) Depicts or contains childlike images or fonts, or misspellings (e.g., “kool” or “froot loops”);

(o) Is attractive to children, as defined in section 381.986(1), F.S.;

(p) States, promotes, or implies the availability of products for purchase from out-of-state sources or another MMTC; or

(q) States, promotes, or implies the availability of usable products or marijuana delivery devices that have not been approved by the department.

(4) Signage. An MMTC may display signage outside of its dispensing facilities only as follows:

(a) One sign that is either directly affixed to the outside of the dispensing facility or hanging on a window of the dispensing facility. The sign shall not extend past one single exterior side of the building or be exhibited on more than one side of the building. The information included on the sign shall be restricted to the following:

1. The MMTC’s department-approved trade name;

2. One department-approved logo in the color and format approved by the department; and

3. The words “Medical Marijuana Treatment Center,” “MMTC,” “Cannabis Dispensary,” or any combination thereof.

(b) One sign that is not directly affixed to the dispensing facility (e.g., a joint tenant sign or similar free-standing sign). The information included on the sign shall be restricted to the content specified in paragraph (4)(a). A double-sided sign is permissible.

(c) One informational sign that does not exceed 4 square feet and is affixed or immediately adjacent to the entrance of the MMTC’s dispensing facility containing only:

1. The MMTC’s days and hours of operation;

2. The MMTC’s department-approved trade name;

3. The MMTC’s phone number;

4. The URL address for the MMTC’s department-approved website; and

5. One department-approved logo in the color and format approved by the department.

(d) Instructional signage (e.g., signs with instructions for parking, deliveries). The instructional signage shall only include the instructions and the words “medical marijuana treatment center,” “MMTC,” “Cannabis Dispensary,” or any combination thereof. Instructional signage must be white with black lettering and no larger than 4 square feet. Further, instructional signage shall not have anything affixed to it (e.g., balloons).

(e) An MMTC may only illuminate the dispensing facility and any sign permitted under this subsection in white or yellow light.

(5) Advertising and Marketing Inside the MMTC Dispensing Facility.

(a) Advertising and marketing inside the MMTC’s dispensing facility shall not be visible to the public from outside of the MMTC dispensing facility. Additionally, marijuana, usable products, receptacles, packages, and marijuana delivery devices shall not be visible to the public from outside of the MMTC’s dispensing facility.

(b) Advertisements or marketing in the form of a brochure or other printed literature that complies with subsection (3) may be distributed to qualified patients or caregivers inside of the MMTC’s dispensing facility upon the dispensation of usable product or a marijuana delivery device.

(c) Advertisements or marketing in the form of brochures or other printed literature must contain the following notices in plain lettering in minimum 12-point font size:

1. Marijuana may have intoxicating effects and may be habit-forming;

2. Do not operate a vehicle or heavy machinery when under the influence of marijuana;

3. Smoking marijuana may be hazardous to your health;

4. Use of marijuana while pregnant or breastfeeding may harm you and your baby; and

5. Keep marijuana away from children and pets.

(6) Internet Advertising and Marketing.

(a) Permissible Forms of Internet Advertising and Marketing. An MMTC may advertise and market on the internet only as follows:

1. On the MMTC's department-registered social media account(s);

2. On the MMTC's department-approved website;

3. Using sponsored, paid, or targeted internet advertisements;

4. Opt-in email solicitations to qualified patients and caregivers that include an easy and permanent opt-out feature; and

5. On the MMTC's department-approved mobile application.

(b) MMTC Department-Registered Social Media Accounts.

1. An MMTC must register all social media accounts by submitting a completed Form DH5064-OMMU-12/2025 (Eff. 12/2025), "Medical Marijuana Treatment Center Registration of Social Media Account," incorporated by reference herein and available at <https://knowthefactsmmj.com/rules-and-regulations/>, to the department through the department's licensing portal at <https://fldohommu.force.com/mmtc>.

2. An MMTC does not need to request the department's approval prior to posting content on its department-registered social media accounts. However, an MMTC must ensure that all social media posts comply with subsection (3).

(c) MMTC Sponsored, Paid, or Targeted Internet Advertisements. An MMTC may advertise or market using sponsored, paid, or targeted advertisements on the internet, including social media, only as follows:

1. An MMTC must obtain prior approval of the sponsored, paid, or targeted advertisement pursuant to Rule 64-4.023, F.A.C.

2. An MMTC may only use sponsored, paid, or targeted advertisements on platforms that allow the MMTC to select the age group of the target audience for the advertisement.

3. An MMTC must not select any users under the age of 18 as the target audience for such advertisements. The MMTC must provide documentation evidencing compliance with this subparagraph within 72-hours of written notice from the department.

4. If the department determines the MMTC failed to obtain prior approval of a sponsored, paid, or targeted advertisement, the MMTC shall, upon written notice from the department, remove the advertisement in question.

(d) MMTC Website Advertising and Marketing.

1. An MMTC must obtain department approval of its website pursuant to the MMTC Website and Website Purchasing rule. An MMTC does not need to request the department's approval prior to posting content on its

department-approved website. However, an MMTC must ensure that all website content complies with subsection (3).

2. The homepage of an MMTC's department-approved website must contain the notices required in paragraph (5)(c).

3. Depictions of usable products and packaging on an MMTC's department-approved website must match the appearance of the usable products and packaging that are dispensed to qualified patients and caregivers.

(e) MMTC Email Solicitations.

1. An MMTC does not need to request the department's approval prior to sending opt-in email advertisements or marketing. However, an MMTC must ensure that all email solicitations comply with this rule and section 381.986, F.S. MMTCs are required to provide copies of email solicitations to the department upon request.

2. Email solicitations that advertise or market usable product must contain the notices required in paragraph (5)(c).

(f) MMTC Mobile Applications.

1. An MMTC must obtain prior approval of its mobile application pursuant to Rule 64-4.023, F.A.C. The MMTC must ensure the department has full and complete access to the mobile application accessible to qualified patients and caregivers.

2. An MMTC does not need to request the department's approval prior to posting content on its department-approved mobile application. However, an MMTC must ensure that all content complies with subsection (3).

3. The mobile application must not have any functionality that allows for reservation or purchasing of usable products or marijuana delivery devices.

(7) An MMTC shall not contract with, or otherwise authorize, a third party to advertise or market the MMTC or the MMTC's usable products or marijuana delivery devices in a manner that violates this rule.

(8) Violations of this rule may result in disciplinary action pursuant section 381.986(10), F.S., and Rule 64-4.210, F.A.C.

(9) An MMTC has 90 days from the effective date of this emergency rule to discontinue use of previously approved advertisements or marketing that do not comply with the requirements contained herein.

*Rulemaking Authority Art. X, § 29, Fla. Const., 381.986(8)(k) FS. Law Implemented Art. X, § 29, Fla. Const., 381.986(8)(h), 381.986(8)(i), 381.989(2) FS. History – New 12-31-25.*

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: December 31, 2025

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V

### Petitions and Dispositions Regarding Rule Variance or Waiver

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-24.201 Year-Round Landscape Irrigation Conservation Measures

The South Florida Water Management District hereby gives notice: On November 13, 2025, the South Florida Water Management District (District) granted The Place at Corkscrew Master HOA's (Petitioner) Petition for Variance filed on July 16, 2025, which sought authorization to deviate from the year-round landscape irrigation measures contained in Rule 40E-24.201, F.A.C. The District granted Petitioner's request because the advanced technology that Petitioner's irrigation system uses authorizes it for a variance under section 373.62(7), F.S., and paragraph 40E-24.501(1)(c), F.A.C. Notice of receipt of the Petition for Variance was published in the Florida Administrative Register, Vol. 51, No. 143 on July 24, 2025.

A copy of the Order or additional information may be obtained by contacting: Regulation Division during the normal business hours of 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561)682-6911; by e-mail at [regpermitting@sfwmd.gov](mailto:regpermitting@sfwmd.gov); or, by accessing the District's website ([www.sfwmd.gov](http://www.sfwmd.gov)) using the Application/Permit Search on the RegPermitting page.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-24.201 Year-Round Landscape Irrigation Conservation Measures

The South Florida Water Management District hereby gives notice: On August 5, 2025, the South Florida Water Management District (District) granted Sheridan by the Beach Association, Inc.'s (Petitioner) Petition for Variance filed on May 15, 2025, which sought authorization to deviate from the requirements in subsection 40E-24.201(7), F.A.C., which sets forth the year-round landscape irrigation conservation measures for Broward County. The District granted Petitioner's request because the advanced technology that Petitioner's irrigation system uses authorizes it for a variance under section 373.62(7), F.S., and paragraph 40E-24.501(1)(c), F.A.C. Notice of receipt of the Petition for Variance was published in the Florida Administrative Register, Vol. 51, No. 105 on May 30, 2025.

A copy of the Order or additional information may be obtained by contacting: Regulation Division during the normal business

hours of 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561)682-6911; by e-mail at [regpermitting@sfwmd.gov](mailto:regpermitting@sfwmd.gov); or, by accessing the District's website ([www.sfwmd.gov](http://www.sfwmd.gov)) using the Application/Permit Search on the RegPermitting page.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2026, 8:30 a.m.

PLACE: Brannon Center, 105 S Riverside Dr, New Smyrna Beach, FL 32168

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Executive Committee

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or [KStorey@ECRPC.org](mailto:KStorey@ECRPC.org) Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Ken Storey at (407)245-0300 ext. 300, or [KStorey@ECRPC.org](mailto:KStorey@ECRPC.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or [KStorey@ECRPC.org](mailto:KStorey@ECRPC.org)

#### REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2026, 9:30 a.m.

PLACE: Brannon Center, 105 S Riverside Dr, New Smyrna Beach, FL 32168

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or [KStorey@ECRPC.org](mailto:KStorey@ECRPC.org) Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Two (2) days before the workshop/meeting by contacting: Ken Storey at (407)245-0300 ext. 300, or

KStorey@ECFRPC.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org

#### REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2026, 11:00 a.m.

PLACE: Brannon Center, 105 S Riverside Dr, New Smyrna Beach, FL 32168

GENERAL SUBJECT MATTER TO BE CONSIDERED: ECFRPC 2026 ECF Diamond Awards ceremony

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org

#### REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATES AND TIMES: February 26, 2026, 8:00 a.m.; February 27, 2026, 8:00 a.m.

PLACE: Brannon Center, 105 S Riverside Dr, New Smyrna Beach, FL 32168

GENERAL SUBJECT MATTER TO BE CONSIDERED: R2C Leadership Summit resilience conference

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ken Storey at (407)245-0300 ext. 300, or KStorey@ECFRPC.org

#### REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Courtney Campbell Scenic Highway Corridor Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2026, 10:00 a.m.

PLACE: Zoom

<https://us02web.zoom.us/j/84769802705?pwd=CCTVs9Jr2Yj a3u7OilbmOzb0TmUQ3c.1>

Meeting ID: 847 6980 2705

Passcode: 910902

GENERAL SUBJECT MATTER TO BE CONSIDERED: The TBRPC coordinates the Courtney Campbell Scenic Highway Corridor Advisory Committee (CCSHCAC) to convene representatives from all local government and planning agencies that touch the highway.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

#### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: January 14, 2026, 1:00 p.m., ET Governing Board Meeting; 1:05 p.m., ET Public Hearing on Consideration of Regulatory Matters

PLACE: 81 Water Management Drive, Havana, Florida 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at <http://www.nrwwater.com/About/Governing-Board/Board-Meetings-Agendas>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### WATER MANAGEMENT DISTRICTS

##### South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 13, 2026, 1:30 p.m.

FY27 Alternative Water Supply Cooperative Funding Program Overview #1

PLACE: This meeting will be conducted via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SFWMD is hosting the first of two public meetings on the Fiscal Year 2026-2027 Cooperative Funding Program. The meetings will cover guidelines, schedule, and a general website overview for eligible alternative water supply and water conservation project types. Both meetings address the same subject matter, and the public may attend either or both. Two sessions are offered to maximize participation and increase engagement. The public will have an opportunity to view, comment, and ask questions during the meeting utilizing the following link: <https://sfwmd.link/4accGhQ>. The link will go live at approximately 1:30 p.m. on January 13, 2026. One or more members of the Governing Board of the South Florida Water Management District may attend this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Stacey Payseno at (561)682-2577 or [spayseno@sfwmd.gov](mailto:spayseno@sfwmd.gov). The agenda will be posted to the District's website, [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at [mbrown@sfwmd.gov](mailto:mbrown@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stacey Payseno at (561)682-2577 or [spayseno@sfwmd.gov](mailto:spayseno@sfwmd.gov).

#### DEPARTMENT OF VETERANS' AFFAIRS

The Florida Veterans Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 13, 2026, 10:00 a.m.

PLACE: Microsoft Teams Call

Link:

<https://teams.microsoft.com/meet/25028852312607?p=VCXQ4aoTtQaEzoZRfP>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting: The upcoming date for our continued efforts in supporting and honoring our veterans.

A copy of the agenda may be obtained by contacting: Raymond Miller, Administrative Officer, (850)782-4305

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Raymond Miller, Administrative Officer, (850)782-4305. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Raymond Miller, Administrative Officer, (850)782-4305

#### DEPARTMENT OF MANAGEMENT SERVICES

##### Emergency Communications Board

The Florida Emergency Communications Board announces a public meeting to which all persons are invited.

DATE AND TIME: January 14, 2026, 9:30 a.m. - Completion of Business

PLACE: 4050 Esplanade Way, Conference Room 101, Tallahassee, FL 32399

GOTO MEETING Teleconference: <https://meet.goto.com/845265685>

You can also dial in using your phone

Access Code: 845-265-685

United States (Toll Free): 1(866)899-4679

United States: +1(571)317-3116

Join from a video-conferencing room or system

Meeting ID: 845-265-685

Dial in or type: 67.217.95.2 or [inroomlink.goto.com](http://inroomlink.goto.com)

Or dial directly: [845265685@67.217.95.2](mailto:845265685@67.217.95.2) or 67.217.95.2##969020381

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business, Annual Report

A copy of the agenda may be obtained by contacting: [Leon.Simmonds@dms.fl.gov](mailto:Leon.Simmonds@dms.fl.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [Leon.Simmonds@dms.fl.gov](mailto:Leon.Simmonds@dms.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:  
[Leon.Simmonds@dms.fl.gov](mailto:Leon.Simmonds@dms.fl.gov)

#### DEPARTMENT OF HEALTH

##### Division of Medical Quality Assurance

The Department of Health, Board of Psychology announces a telephone conference call to which all persons are invited.

**DATES AND TIMES:** March 18, 2026, 8:00 a.m. E.T.; May 13, 2026, 8:00 a.m. E.T., July 8, 2026, 8:00 a.m. E.T.; September 16, 2026, 8:00 a.m. E.T.; November 18, 2026, 8:00 a.m. E.T.

**PLACE:** Conference Calls: 1(888)585-9008, then enter Conference Room Number 564-341-766 followed by the # sign

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel Meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255, by visiting our website at: <http://floridaspsychology.gov/> or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

##### Board of Massage Therapy

The Department of Health, Board of Massage Therapy, announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 7, 2026, 10:45 a.m.

**PLACE:** <https://meet.goto.com/FL-BOMT/conference-calls>  
**Teleconference Phone:** 1(877)309-2073; **Access code:** 985-532-741

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board.

A copy of the agenda may be obtained by contacting:  
<https://floridasmassagetherapy.gov/meetinginformation/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [MQA.MassageTherapy@flhealth.gov](mailto:MQA.MassageTherapy@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:  
[MQA.MassageTherapy@flhealth.gov](mailto:MQA.MassageTherapy@flhealth.gov)

#### DEPARTMENT OF HEALTH

##### Board of Nursing Home Administrators

The Board of Nursing Home Administrators announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Thursday, January 22, 2026, 9:00 a.m.

**PLACE:** GoTo Meeting **Link:** <https://meet.goto.com/382444549>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board matters, including discussions and actions related to licensure applications, rules, disciplinary issues, and other related business.

A copy of the agenda may be obtained by contacting: <https://floridasnursinghomeadmin.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Nursing Home Administrators by phone at (850)245-4355 or via email at [MQA.NursingHomeAdmin@flhealth.gov](mailto:MQA.NursingHomeAdmin@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Nursing Home Administrators by phone at

(850)245-4355 or via email at [MQA.NursingHomeAdmin@flhealth.gov](mailto:MQA.NursingHomeAdmin@flhealth.gov).

## DEPARTMENT OF HEALTH

## Division of Children's Medical Services

The Child Abuse Death Review Circuit 11 Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: August meeting will be held on August 5, 2026 and November meeting will be held on November 18, 2026. All other meetings will be held the second Wednesday of each month beginning January 14, 2026, 11:00 a.m. - 11:30 a.m.

PLACE: Zoom Meeting:

Meeting ID: 753 503 9156

Passcode: 13301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: [lvillalba@jud11.flcourts.org](mailto:lvillalba@jud11.flcourts.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [lvillalba@jud11.flcourts.org](mailto:lvillalba@jud11.flcourts.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [lvillalba@jud11.flcourts.org](mailto:lvillalba@jud11.flcourts.org)

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AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 3, 2026, 8:30 a.m.

PLACE: Community Room at 4400 N. Congress Avenue, West Palm Beach, Florida 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council will discuss general business.

A copy of the agenda may be obtained by contacting: Lee Hardy, [lhardy@aaapbtc.org](mailto:lhardy@aaapbtc.org); (561)684-5885; ext. 59237

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lee Hardy, [lhardy@aaapbtc.org](mailto:lhardy@aaapbtc.org); (561)684-5885; ext. 59237. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Hardy, [lhardy@aaapbtc.org](mailto:lhardy@aaapbtc.org); (561)684-5885; ext. 59237

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## BRADFORD SOIL AND WATER CONSERVATION DISTRICT

The Bradford Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: January 6, 2026, 4:30 p.m.; January 20, 2026, 10:30 a.m.; February 3, 2026, 4:30 p.m.; March 3, 2026, 4:30 p.m.; April 7, 2026, 4:30 p.m.; May 5, 2026, 4:30 p.m.; May 19, 2026, 10:30 a.m.; June 2, 2026, 4:30 p.m.; July 7, 2026, 4:30 p.m.; August 4, 2026, 4:30 p.m.; September 1, 2026 4:30 p.m.; September 15, 2026, 10:30 a.m.; October 6, 2026, 4:30 p.m.; December 01, 2026, 4:30 p.m.; December 15, 2026, 10:30 a.m.; January 5, 2027, 4:30 p.m.

PLACE: 2266 N Temple Ave., Starke, FL 32091

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Amy Morie, Chair at [a.morie.BSWCD@gmail.com](mailto:a.morie.BSWCD@gmail.com) or Bradford Soil and Water Conservation District at (904)966-6224

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amy Morie, Chair at [a.morie.BSWCD@gmail.com](mailto:a.morie.BSWCD@gmail.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## MOTE MARINE LABORATORY

The Florida Fish and Wildlife Conservation Commission and Mote Marine Laboratory announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2026, 9:00 a.m.

PLACE: Online via Zoom. Login and call-in instructions are listed below.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Red Tide Mitigation and Technology Development Initiative, Technology Advisory Council Meeting. 2025-2026 updates.

Join [Zoom](https://us06web.zoom.us/j/84112119562?pwd=RS2oM9xyIJmxCwGhGPJVUKFx1Aak.1) Meeting: <https://us06web.zoom.us/j/84112119562?pwd=RS2oM9xyIJmxCwGhGPJVUKFx1Aak.1>

Meeting ID: 841 1211 9562

Passcode: 322822

To join via phone:

+1(305)224-1968,,84112119562#,,,\*322822#

+1(646)931-3860,,84112119562#,,,\*322822#

A copy of the agenda may be obtained by contacting: Lizabeth Longstreet at [llongstreet@mote.org](mailto:llongstreet@mote.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lizabeth Longstreet at [llongstreet@mote.org](mailto:llongstreet@mote.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Claridge at [kclaridge@mote.org](mailto:kclaridge@mote.org) or Lizabeth Longstreet at [llongstreet@mote.org](mailto:llongstreet@mote.org)

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#### HOLT COMMUNICATIONS, INC.

The Broward County Transit announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 15, 2026, 6:00 p.m. - 8:00 p.m.

PLACE: The Public Kickoff Meeting will be held both in-person and online simultaneously. The in-person meeting will be held at the Broward County Convention Center, 1950 Eisenhower Boulevard, East Building – Room 154, Fort Lauderdale, FL, 33316. To attend the meeting virtually via GoToWebinar – Click the link to register. Participants may also call in by dialing +1(914)614-3221; Access Code: 625-424-440.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward County Transit (BCT) is pleased to announce that we are advancing The Connector Project, one of the Premium Mobility (PREMO) projects adopted by the Board of County Commissioners in 2023. The PREMO Program seeks to deliver high-capacity transit connections that will ease congestion, improve access to key destinations, and strengthen economic opportunities. The Connector project is proposed to provide fast, reliable, and high-capacity connection between Fort Lauderdale-Hollywood International Airport, Port Everglades, and the Greater Fort Lauderdale/Broward County Convention Center. The first phase of project implementation is the PD&E Study. During this PD&E Study, the project team will evaluate potential transit technologies and alignments, analyze engineering feasibility and environmental considerations, and incorporate input from agencies, stakeholders, and the public. Public outreach is a critical component of the study. As part of the public outreach plan, a public kickoff meeting will be hosted

by BCT to review the project's planned goals and how it will benefit the community by alleviating congestion, supporting economic growth, and improving mobility. All information presented at the public meeting will be made available electronically on the project website. Questions and comments may be submitted in advance to [TheConnector@broward.org](mailto:TheConnector@broward.org). During the meeting, participants can submit questions or comments via online chat or by using the raise hand feature on the GoTo Webinar control panel. BCT and consultant staff will be available to answer questions.

A copy of the agenda may be obtained by contacting: N/A Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: BCT Project Manager Anna Bielawska, in writing at Broward County Transit, 1 North University Drive-Suite 3100A, Plantation, Florida 33324, or by email at: [TheConnector@broward.org](mailto:TheConnector@broward.org). at (954)357-8344. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: BCT Project Manager Anna Bielawska at (954)357-8344 or by email at: [TheConnector@broward.org](mailto:TheConnector@broward.org).

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## Section VII

### Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF HEALTH

##### Board of Massage Therapy

NOTICE IS HEREBY GIVEN that Board of Massage Therapy has issued an order disposing of the petition for declaratory statement filed by James Geiger for [MasageVans.com](http://MasageVans.com) on November 13, 2025. The following is a summary of the agency's disposition of the petition:

The petition sought the agency's opinion as to the applicability of Section 480.033, 480.043, and 480.047, Florida Statutes and Rule 64B7-26, F.A.C., as it applies to the Petitioner. On December 29, 2025, the Petition for Declaratory Statement was WITHDRAWN. The Petitioner seeks a Declaratory Statement from the Board to determine whether a mobile massage van operating as part of a licensed massage establishment may legally provide out-call massage services in Florida, consistent with the state's human-trafficking and public-safety protections. The Notice of Petition published December 8, 2025, in the Florida Administrative Register Volume 51, Number 236.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Stephanie Webster,

Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail – stephanie.webster@flhealth.gov.

## Section VIII

### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

## Section IX

### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

**NONE**

## Section X

### Announcements and Objection Reports of the Joint Administrative Procedures Committee

**NONE**

## Section XI

### Notices Regarding Bids, Proposals and Purchasing

#### CHARLES PERRY PARTNERS, INC.

##### Advertisement of Prequalification

Charles Perry Partners, Inc. has been selected to provide Construction Management services for the UNF Lot 18 Soccer Fields project at the University of North Florida.

Charles Perry Partners, Inc. is currently accepting subcontractor/vendor prequalification applications for the following scopes of work:

CONCRETE, ELECTRICAL, SITWORK, FENCING & GATES, LANDSCAPING & IRRIGATION, ATHLETIC FIELDS

All parties interested in bidding on this project must be prequalified for their bid to be considered. To receive a link to start the prequalification process, send an email to prequalification@cppi.com.

Bid documents are now available.

All interested parties are encouraged to attend the Pre-Bid Conference on Thursday, January 22, 2026, at 2:00 p.m. at Lot 18 on the UNF Campus at 1 South UNF Drive, Jacksonville, FL 32224.

To RSVP, please send an email to bids@cppi.com.

Sealed bids are due no later than 2:00 p.m., Tuesday, February 10, 2026. Bids may be submitted electronically through BuildingConnected or hand delivered to Rich Pritt at 12926 Gran Bay Pkwy West, Suite 205, Jacksonville. The bid opening is scheduled at this location for 3:00 p.m., EST February 10, 2026.

Construction is tentatively scheduled to begin by the end of February 2026.

The University of North Florida and CPPI are committed to Small Business inclusion and encourage their participation. CPPI reserves the right to reject any bid if considered to be in the best interest of the project.

Please contact Matt Pusateri with any questions at matt.pusateri@cppi.com or (352)333-9292.

## Section XII

### Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, December 25, 2025, and 3:00 p.m., Wednesday, December 31, 2025.

Rule No.	File Date	Effective Date
53ER25-64	12/29/2025	1/1/2026
59A-26.020	12/30/2025	1/19/2026
59G-4.002	12/29/2025	1/18/2026
61G4-17.001	12/29/2025	1/18/2026
62-42.200	12/31/2025	1/20/2026
64ER25-6	12/31/2025	12/31/2025
64B16-27.4001	12/29/2025	1/18/2026
64B16-27.410	12/30/2025	1/19/2026
64I-7.001	12/29/2025	1/18/2025
64I-7.002	12/29/2025	1/18/2025
64I-7.003	12/29/2025	1/18/2025

68D-24.0035	12/31/2025	1/20/2026
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

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### Section XIII

#### Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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